



Commissioner for Patents  
Washington, DC 20231  
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Bib Data Sheet

CONFIRMATION NO. 5889

|                                    |   |                     |                               |  |
|------------------------------------|---|---------------------|-------------------------------|--|
| <b>SERIAL NUMBER</b><br>10/083,576 | <b>FILING DATE</b><br>02/27/2002<br><b>RULE</b> | <b>CLASS</b><br>435 | <b>GROUP ART UNIT</b><br>1645 | <b>ATTORNEY<br/>DOCKET NO.</b><br>A-7962 |
|------------------------------------|---|---------------------|-------------------------------|--|

## APPLICANTS

Linda H. Malkas, Indianapolis, IN;  
Robert J. Hickey, Indianapolis, IN;  
Pamela E. Bechtel, Tempe, AZ;  
Lauren Schnaper, Residence Not Provided;  
Min Park, Los Alamos, NM;  
Derek J. Hoeltz, Indianapolis, IN;  
Dragana Tomic, Residence Not Provided;

\*\* CONTINUING DATA \*\*\*\*\*

SSH None

\*\* FOREIGN APPLICATIONS \*\*\*\*\*

SSH None

IF REQUIRED, FOREIGN FILING LICENSE GRANTED. \*\* SMALL ENTITY \*\*

\*\* 03/21/2002

|  |                                   |                                 |                              |                                    |
|--|-----------------------------------|---------------------------------|------------------------------|------------------------------------|
| Foreign Priority claimed<br><input type="checkbox"/> yes <input checked="" type="checkbox"/> no  | <b>STATE OR<br/>COUNTRY</b><br>IN | <b>SHEETS<br/>DRAWING</b><br>11 | <b>TOTAL<br/>CLAIMS</b><br>8 | <b>INDEPENDENT<br/>CLAIMS</b><br>2 |
| 35 USC 119 (a-d) conditions<br>met <input type="checkbox"/> yes <input checked="" type="checkbox"/> no <input type="checkbox"/> Met after<br>Allowance |                                   |                                 |                              |                                    |
| Verified and<br>Acknowledged   | Examiner's Signature<br>SSH       | Initials                        |                              |                                    |

## ADDRESS

SUGHRUE MION, PLLC  
2100 Pennsylvania Avenue, NW  
Washington, DC 20037-3213

## TITLE

Method for purifying cancer-specific proliferating cell nuclear antigen

|                                       |   |   |
|---------------------------------------|---|---|
| <b>FILING FEE<br/>RECEIVED</b><br>575 | FEES: Authority has been given in Paper<br>No. _____ to charge/credit DEPOSIT ACCOUNT<br>No. _____ for following: | <input type="checkbox"/> All Fees                                 |
|                                       |   | <input type="checkbox"/> 1.16 Fees ( Filing )                     |
|                                       |   | <input type="checkbox"/> 1.17 Fees ( Processing Ext. of<br>time ) |
|                                       |   | <input type="checkbox"/> 1.18 Fees ( Issue )                      |
|                                       |   | <input type="checkbox"/> Other _____                              |

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